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REGULAR CITY COUNCIL MEETING AGENDA IN
BRITT MUNICIPAL ROOM 170 MAIN AVE S BRITT, IA 50423
ON TUESDAY, MARCH 18TH, 2025, 6:00 P.M.

1) **OPENING BUSINESS**
   - **a.** Call meeting to order.
   - **b.** Roll call.
   - **c.** Pledge of Allegiance
   - **d.** Conflict of Interest (state if applicable)
   - **e.** Approval of Agenda

2) **PUBLIC FORUM**

This is a time set aside for comments from the public on topics of City business other than those listed on this agenda. Please understand that the Council will not take any action on your comments at this meeting due to requirements of the Open Meetings Law but may do so at a future meeting. The Mayor and City Council welcome comments from the public; however, at no time is it appropriate to use profane, obscene, or slanderous language. The Mayor may limit each speaker to five minutes.

3) **Mayor's Reports**
   - **a.** Approval of the offer to buy the property listed as "The second story of the building located on Lots Six (6), Seven (7), and the North Two (2) Feet of Lot Eight (8), Block Seven (7), Anderson's Addition to Britt, Hancock County, Iowa", commonly known as 59 Main Ave. S., Britt, Iowa.
   - **b.** Approve Ordinance #521 pertaining to the City of Britt property to the South Side of Parcel Number 2207200003 with the legal description of LATTIMORE'S SW BLK 20, as approved by the Planning and Zoning committee on January 6th, 2025, and the City Council approval to vacate and the sale for $300 on 03.04.2025.
   - **c.** Accept the purchase of a Hydro Verge Hydrant Buddy Portable Cordless Hydrant and Gate Valve Exerciser for $5,363.64 and the Adjustable Gate Valve Key for $487.01.
   - **d.** Approve the wage step program for the Britt Police Department and the Public Works Department, as recommended by the P and F board.
   - **e.** Approval of posting a position for PT City Hall help.
   - **f.** Discussion and approval of the 19 30 X 60 City of Britt Banners that need to be replaced this Spring due to the deterioration of the old Banners from 2021. Three bids have been submitted.
   - **g.** Presentation of the Hancock County Emergency Management by Andy Buffington on the Hazard Mitigation Plan.

4) **ADJOURN**